Volume 42, Issue 45 November 14, 2018



FAMILY NEWS

Upcoming Events:

November 14:

Youth "Friendsgiving" Dinner

November 18: FIT Food List

spaghetti sauce and noodles, peanut butter, jelly, boxes of cereal, canned fruit, mac & cheese, cash donations

November 18:

Community Thanksgiving Service at Icehouse Amphitheater at 5:00 pm

PRAYER REQUESTS

- Missions: Mike, Kris and Kaylee Bridges
- AIM: Hannah Baker, Kaylee Bridges, Donnie Guill (Mission UpReach)
- Nathaniel and Alexis Goodley-Washington, D.C.
- Grayson Carter-Ft. Riley
- Steve & Erma Izard
- Patrick Hutto
- Robin Smith
- Lisa Smith- Karen Oliver's Sister
- Gene Lowe-Vern Lowe's Father
- Marcello Assenza-Christine Stewart's Father
- Tom Dominick
- Chester Warren
- Mark Black, Kris Black's Father
- AJ & Jeanie McElfresh
- Leah Crocker
- George Westerman
- Kelli Daniel
- Karyl Buress
- Kathy Alexander & Family
- Brenda Kramer-Rice & Family
- KJ Binnicker
- Fritz Stewart-George Stewart's Father

RICH MAN AND LAZARUS PART 2

The rich man in Luke 16 found his identity in the fact that he was rich. Once that was gone, all was lost. He had no hope. In verse 23, we find the rich man in Hades, where he was in torment. He asks Abraham to send Lazarus to "dip the tip of his finger in water and cool my tongue." This would be the job of a servant of slave. As inappropriate as it might be, the rich man is still trying to order Lazarus around. There has been a complete reversal of roles, but the rich man is blind to it. He is still clinging to his old identity and status. In his mind he is the rich man, the one who should be served. Let Lazarus serve me, even in the after-life. This level of denial is astonishing.

In verses 27-28 we read; send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment. He asks for Lazarus to be sent to warn his brothers. They need a proper warning. The implication is that he did not have a warning. Did you notice what he did not ask for? He did not ask for forgiveness. The rich man does not believe he is guilty of anything. It's not his fault.

The rich man found his identity in being rich and clung to it even in torment. He does not ask for forgiveness and he does not ask to be allowed to leave. He is Hades and still clings to his old identity without apology or plea.

C. S. Lewis and some prominent theologians have an interesting idea about hell. They say that hell is just your freely chosen identity going on forever. Hell is always something you choose, and you are there only as long as you choose. Of course, no one chooses to leave. They cannot make another choice because they love the identity they chose in life.

In our deepest thoughts, we either ask God to be our God or we ask Him to leave us alone. In Romans chapter one, Paul explains the wrath of God. He uses the same phrase three times. "God gave them over." He finally let them have their way. It is not a matter of God deciding to punish them. He just "gave them over" to their own choices.

If anyone does not eventually say to God, "Thy will be done." God will one day say, "okay, have it your way, **thy** will be done." We must be people who bow our knees before God and earnestly pray, "Thy will be done." Whose will do we want to be done in our lives? This is the question that will determine where we spend eternity.

Grace and peace, The Shepherds

ASSEMBLY TIMES

SUNDAY WORSHIP 9:30AM

SUNDAY BIBLE CLASS 11:00 AM

WEDNESDAY
BIBLE STUDY
7:00 PM

November 11th, 2018 Weekly Statistics

AM Bible Class: 59 AM Bible Class Avg: 74

AM Assembly: 125 AM Assembly Avg: 132

Contribution: \$9,272.00 YTD Average Weekly: \$7,676.00

Weekly Budget: \$7,918.62

SHEPHERDS

LARRY BAKER 542.1600

DENNIS CARTER 957.4625

RICK CHAMBERLAIN 859.409.2063

> Rom Kellis 608.3423

WAYNE KELLIS 404.376.4085

ERNIE OLIVER 391.1312

GENERAL INFORMATION

Sign Up To Help:

December Goodies

https://www.signupgenius.com/go/508084aa5ad2fa0f94-december

Suzanne Kennedy

https://www.signupgenius.com/ go/60b054cacaf2ca2fe3-rides

Geoffrey Cottrell

https://www.signupgenius.com/ go/60b0f4baeab29a4fc1-rides

Anniversaries:

11.8 Stephen & Amanda Wood

11.10 Jason & Meredith Falls

11.16 KJ & Sammie Binnicker

11.23 Juan & Lucy Ortiz

11.28 Ernie & Karen Oliver

Birthdays:

11.14 Larry Baker

11.19 Leigh Ann Cox

LEXINGTON CHURCH OF CHRIST

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ONLINE GIVING!

LEXINGTONCHURCH.NET **CONTACT THE OFFICE FOR** RECURRING PAYMENTS.

Opportunities to Serve November 18th, 2018

Worship:

Connor Watkins

Sound Room:

Ruben Macedo Mike Spane

Lord's Supper Comments:

Ernie Oliver

Servers in November:

Robin Akers Nicholas Joy Corey Wisniewski Larry Baker Eduardo Diaz

Door Greeters in

November:

Mike Spane Carol Brown

Nursery:

Tracy Jex Kayla Kneece

Toddler:

Christine Stewart Sara Hanle

Children's Church:

Cale Ferguson

Communion Prep:

Carol Brown Barbara Thompson

Coffee Clean-Up:

Karen Bost

Keep In Touch:

Billy "Patrick" Hutto Jr. 356437 D3/B14, WRCI P.O. Box 189 Rembert, SC 29128-0189

SPC Grayson M. Carter 7886 Drum St. Fort Riley, KS 66442 grayoncarter50@gmail.com

Ministry Leaders

James Bost, Guest Relations 360-3693 Karen Bost, Guest Relations 609-2847 Krysten Devereaux, Guest Relations (304) 771-1126 Carol Brown, Ladies Ministry 446-5285 Justin Muery, Men's Ministry (801) 726-6996 John Turner, Grounds 356-8153 Corey Wisniewski, Finance 951-8981 Lauren Brannan, Children 331-0155 600-2288 Michael Spane, Security Cale Ferguson, Life Groups 212-5202 Dave Hill, Benevolence 645-3273

Minister: Keke Brooks

Cell Phone: (803) 608-8436, E-mail: kekebrooks204@gmail.com

Youth Minister: Dawn Wisniewski

Cell Phone: (803) 348-0084; 951-8981, E-Mail: dawn@lexingtonchurch.net

Children's Ministry Leader: Lauren Brannan

Cell Phone: (803) 331-0155, E-Mail: laurenb0529@gmail.com

Counselor: Karen Close

Cell Phone: (803) 261-9889; 520-7821, E-mail: KClose@sc.rr.com

Worship Leader: Connor Watkins

Cell Phone: (843) 670-5375, E-mail: cwatkins89@gmail.com Office Administrator: Andrea Howard

Office Phone: (803) 359-2002, E-mail: office@lexingtonchurch.net

Missionaries:

AIM: Hannah Baker, Donnie Guill; Mission UpReach in Honduras: Mike, Kris, Kaylee Bridges

YOUTH NEWS

Wow! It seems like we just jumped straight through fall and right into winter! As I walked across the campus at Lipscomb for my last class of the semester on Saturday morning, it was 23 degrees outside. It's a good thing I thought to bring my winter coat! It looks like I'm going to need to keep it out for the next several days. Being a Florida girl, I'm not so fond of the cold weather, but I do love the fall colors, and the Thanksgiving holiday!

Tonight we are celebrating Thanksgiving by having our second annual "Friendsgiving" with the youth group at 7pm at the church. This is a great opportunity to invite friends, bring a snack or dessert to share, and come enjoy the blessings of friendship, fellowship and food. I hope that everyone will take an hour out of their busy week to come in order to bless others and to be blessed by others.

On Sunday morning we will have classes for our teens, college students, and parents. There are just a couple of classes left for the parents. This week we will be wrapping up our discussion on Impressionable Relationships, so please come prepared to talk about who might be the 8-10 adults that will come alongside you to help set your child's faith foundation. The teens will continue to hear

from different adults throughout the semester regarding different characters of the Bible. If you are an adult that is interested in teaching one of these classes, please get in touch with me ASAP. I'd love to put you on the list!

If your teen is interested in attending Winterfest, the deadline to sign up and pay the \$75 deposit is coming up (Dec 2nd). This event is for MS and HS students, and their friends, and it is on the weekend of Feb 15-17th. The total cost is \$150 which includes the tickets, hotel, transportation, and some meals. The sign-up sheet is on the kiosk in the youth room. I will need some adults to help chaperone this event, so please let me know if you can help in this way.

Dawn